## 0020344736

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

HE TAKE OF THE SENARL

1 Office Use only PM 1:06

| 1.         | 0014141   |                |                       |   |                |                  | Example:If typing, type over the lines |            |                               |            |           |   |  |
|------------|---|----------------|-----------------------|---|----------------|------------------|--|------------|-------------------------------|------------|-----------|---|--|
| 1          | Democratic Senatorial Campaign Committee                  |                |                       |   |                |                  |  |            |                               |            |           | 1   |  |
| <u>ا</u>   |   | 11_            | -11                   |   |                | !!               | <del></del>                            |            |                               |            |           |   |  |
| Ш          |   | 1_1            | 1 1                   |   |                | 1 1              |  |            | ! ! ! !                       | 1 1 1      |           |   |  |
| A₽         | DRESS (number and street)                                 | 12             | 0 Maryland Avenue, NE |   |                |                  |  |            |                               |            |           |   |  |
|            | Check if different  |                | 1                     |   | 1111           |                  | 1_1_1_1                                | 111        | 111                           |            | 1 1       | لــــــــــــــــــــــــــــــــــــــ     |  |
|            | than previously reported. (ACC)                           |                | ashing                | gton  | 1.1.1.1        |                  | 1   1                                  |            | DC                            | 20         | 0002   -  |   |  |
| 2.         | FEC IDENTIFICATION NUMBER                                 |                |                       |   | CITY           | <b>B</b> ,       | <b>S</b> 7                             |            |                               |            | ZIPCODE A |   |  |
|            | C00042366   |                |                       |   | 3. IS TH       |                  | NEW<br>(N)                             | OR         | A<br>(/                       | MENDED     |           |   |  |
| 4.         | TYPE OF REPORT<br>(Choose One)                            | (1             |                       | nthly<br>port<br>e On:                            | Feb 20         | (M2)             | May 2                                  | 20 (M5)    | Aug                           | g 20 (M8)  |           | Nov 20 (M11)<br>(Non-Election<br>Year Only) |  |
|            | (a) Quarterly Reports:                                    |                | Dū                    | e On.   | Mar 20         | (M3)             | Jun 2                                  | 0 (M6)     | Sep                           | 20 (M9)    |           | Dec 20 (M12)<br>(Non-Election<br>Year Only) |  |
|            | April 15<br>Quarterly Report(0                            | 1)             |                       |   | X Apr 20       | (M4)             | Jul 20                                 | ) (M7)     | Oc                            | 20 (M10)   | ****      | Jan 31 (YE)                                 |  |
|            | July 15<br>Quarterly Report(Q2                            |                | (c)                   | 12-Day PRE-Election                               |                | Prima            | Primary (12P)                          |            | General (12G)                 |            |           | Runoff (12R)                                |  |
|            | October 15<br>Quarterly Report(Q                          | ·              | (d)                   | Report for the:                                   |                | Convention (12C) |  | 1          | Special (12G)                 |            |           |   |  |
|            | January 31<br>Quarterly Report(YI                         |                |                       | Election  |                | on               | 1                                      |            |                               |            |           | in the<br>State of                          |  |
|            | July 31 Mid-Year<br>Report(Non-electio<br>Year Only) (MY) | ion            |                       | 30-Day Post -Election Report for the: Election or |                | General (30G)    |  |            | Runoff (30R)                  |            |           | Special (30S)                               |  |
|            | Termination Report (TER)                                  |                |                       |   |                |                  |  |            |                               |            | in the    |   |  |
|            | (TEN)   |                |                       |   |                |                  |  |            |                               |            | State of  |   |  |
| 5.         | Covering Period 0.3                                       |                | 0 1                   |   | 2010           | thi              | ough                                   | 03         | 3 1                           | 2010       |           |   |  |
| Î ce       | ertify that I have examined this                          | Repo           | rt and                | to the b  | est of my know | wledge and       | belief it is tr                        | ue, correc | ct and comp                   | lete.      | ····      |   |  |
| Тур        | oe or Print Name of Treasurer                             | <u>J</u>       | ohn B                 | . Poers   | ch, Jr.        |                  |  |            | -                             |            |           |   |  |
|            |   | X              | 1                     |   | >              |                  |  |            |                               |            |           |   |  |
| Sig        | nature of Treasurer                                       | <del>7 `</del> | )                     |   |                |                  |  | _ Da       | ite 0.5                       | 0 4        |           | 2010  |  |
| NC         | TE : Submission of false, error                           | neous          | , or in               | comple  | te information | may subject      | the person                             | signing tl | nis Report to                 | the penalt | ies of 2  | U.S.C 437g.                                 |  |
| Office Use |   |                |                       |   |                |                  |  |            | FEC FORM 3X<br>(Rev. 12/2004) |            |           |   |  |